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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-1620](#)

**Title**

Mammoth Mountain Ski Area, LLC / June Mountain Ski Area / Mountain Top Telecommunications Site / Communications Site Lease Agreement / Amendment

**Last Change Date**

01/20/2021

**Expiration Date**

01/15/2023

**Reference Numbers**

Board Resolution: 021 088

**Initiated by**

Board of Water and Power Commissioners

**Action History for Council File [20-1620](#)**

- | <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 01/20/2021  | Council action final.   |
| 01/19/2021  | Council adopted item forthwith.   |
| 01/15/2021  | City Clerk scheduled item for Council on January 19, 2021.  |
| 01/14/2021  | Energy, Climate Change, and Environmental Justice Committee waived consideration of item .                                  |
| 12/22/2020  | Board of Water and Power Commissioners document(s) referred to Energy, Climate Change, and Environmental Justice Committee. |
| 12/22/2020  | Document(s) submitted by Board of Water and Power Commissioners, as follows:  |

Board of Water and Power Commissioners report, dated December 9, 2020, and Board Resolution No. 021 088, relative to the First Amendment to the Communications Site Lease Agreement with Mammoth Mountain Ski Area, LLC, for the June Mountain Ski Area, Mountain Top Telecommunications Site.