
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/25/2024

Council File Number

[20-1637](#)

Title

Regional Early Action Program (REAP) / Subregional Partnership Program / Southern California Association of Governments (SCAG) / Grant Agreement

Last Change Date

04/01/2022

Expiration Date

03/25/2024

Reference Numbers

City Administrative Officer Reports: 0130-02102-0000; 0220-00540-1557; 0220-0540-1564, Related Council File: 22-0137

Mover

BOB BLUMENFIELD

Second

MARQUEECE HARRIS-DAWSON

Initiated by

Department of City Planning

Action History for Council File [20-1637](#)

Date	Activity
04/01/2022	Council action final.
03/29/2022	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 8, 2022.
03/29/2022	Council adopted item forthwith.
03/25/2022	City Clerk scheduled item for Council on March 29, 2022.
03/22/2022	Motion referred to Council.
10/27/2021	Council action final.
10/20/2021	City Clerk transmitted file to Mayor. Last day for Mayor to act is November 1, 2021.
10/20/2021	Council adopted item forthwith.
10/18/2021	City Clerk scheduled item for Council on October 20, 2021.
10/13/2021	Housing Committee continued item to/for a date to be determined due to October 13, 2021 meeting cancellation..
10/08/2021	Housing Committee scheduled item for committee meeting on October 13, 2021.
08/23/2021	City Administrative Officer document(s) referred to Housing Committee.
08/20/2021	Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer supplemental report 0220-00540-1564, dated August 20, 2021, relative to authorizing the Los Angeles Housing Department to enter a Memorandum of Understanding with the Southern California Association of Governments and accept the grant award for the Regional Early Action Program (REAP) subregional partnership program.
07/09/2021	Council action final.
07/01/2021	Council adopted Motion (Cedillo - Martinez) to adopt the City Administrative Officer recommendations forthwith.
06/30/2021	City Clerk scheduled item for Council on July 1, 2021.
06/25/2021	Housing Committee waived consideration of item .
06/25/2021	City Administrative Officer document(s) referred to Housing Committee.

06/25/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1557, dated June 25, 2021, relative to authorizing the General Manager, Los Angeles Housing and Community Investment Department, to enter into a Memorandum of Understanding with the Southern California Association of Governments and accept grant funds for the Regional Early Action Program, Subregional Partnership Program.

06/25/2021 Housing Committee waived consideration of item .

06/23/2021 Housing and Community Investment Department document(s) referred to Housing Committee.

06/17/2021 Document(s) submitted by Housing and Community Investment Department, as follows:

Los Angeles Housing and Community Investment Department report, dated June 16, 2021, relative to the Regional Early Action Program Sub-Regional Partnership Program grant agreement, execution and award acceptance.

02/12/2021 Council action final.

02/12/2021 Mayor transmitted Council File to City Clerk.

02/02/2021 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 12, 2021.

02/02/2021 Council adopted item, as amended, forthwith.

02/01/2021 City Administrative Officer document(s) referred to Council.

02/01/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-02102-0000, dated February 1, 2021, relative to authorizing a grant agreement with the Southern California Association of Governments (SCAG) for the Regional Early Action Program (REAP) Subregional Partnership Program.

01/29/2021 City Clerk scheduled item for Council on February 2, 2021.

01/21/2021 Planning and Land Use Management Committee approved item(s) .

01/15/2021 Planning and Land Use Management Committee scheduled item for committee meeting on January 21, 2021.

12/30/2020 Department of City Planning document(s) referred to Planning and Land Use Management Committee.

12/29/2020 Document(s) submitted by Department of City Planning, as follows:

Department of City Planning report, dated December 29, 2020, relative to a request for authority to execute an agreement/memorandum of understanding, and to subsequently receive grant funds from the Southern California Association of Governments (SCAG), for services related to the Regional Early Action Program (REAP), Subregional Partnership Program.