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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-1637](#)

**Title**

Regional Early Action Program (REAP) / Subregional Partnership Program / Southern California Association of Governments (SCAG) / Grant Agreement

**Last Change Date**

10/27/2021

**Expiration Date**

10/13/2023

**Reference Numbers**

City Administrative Officer Reports: 0130-02102-0000; 0220-00540-1557; 0220-0540-1564

**Initiated by**

Department of City Planning

**Action History for Council File [20-1637](#)**

- | <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 10/27/2021  | Council action final.  |
| 10/20/2021  | City Clerk transmitted file to Mayor. Last day for Mayor to act is November 1, 2021.   |
| 10/20/2021  | Council adopted item forthwith.  |
| 10/18/2021  | City Clerk scheduled item for Council on October 20, 2021.   |
| 10/13/2021  | Housing Committee continued item to/for a date to be determined due to October 13, 2021 meeting cancellation..   |
| 10/08/2021  | Housing Committee scheduled item for committee meeting on October 13, 2021.  |
| 08/23/2021  | City Administrative Officer document(s) referred to Housing Committee.   |
| 08/20/2021  | Document(s) submitted by City Administrative Officer, as follows:<br><br><div style="margin-left: 40px;">City Administrative Officer supplemental report 0220-00540-1564, dated August 20, 2021, relative to authorizing the Los Angeles Housing Department to enter a Memorandum of Understanding with the Southern California Association of Governments and accept the grant award for the Regional Early Action Program (REAP) subregional partnership program.</div>                        |
| 07/09/2021  | Council action final.  |
| 07/01/2021  | Council adopted Motion (Cedillo - Martinez) to adopt the City Administrative Officer recommendations forthwith.  |
| 06/30/2021  | City Clerk scheduled item for Council on July 1, 2021.   |
| 06/25/2021  | Housing Committee waived consideration of item .   |
| 06/25/2021  | City Administrative Officer document(s) referred to Housing Committee.   |
| 06/25/2021  | Document(s) submitted by City Administrative Officer, as follows:<br><br><div style="margin-left: 40px;">City Administrative Officer report 0220-00540-1557, dated June 25, 2021, relative to authorizing the General Manager, Los Angeles Housing and Community Investment Department, to enter into a Memorandum of Understanding with the Southern California Association of Governments and accept grant funds for the Regional Early Action Program, Subregional Partnership Program.</div> |
| 06/25/2021  | Housing Committee waived consideration of item .   |
| 06/23/2021  | Housing and Community Investment Department document(s) referred to Housing Committee.   |

06/17/2021 Document(s) submitted by Housing and Community Investment Department, as follows:

Los Angeles Housing and Community Investment Department report, dated June 16, 2021, relative to the Regional Early Action Program Sub-Regional Partnership Program grant agreement, execution and award acceptance.

02/12/2021 Council action final.

02/12/2021 Mayor transmitted Council File to City Clerk.

02/02/2021 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 12, 2021.

02/02/2021 Council adopted item, as amended, forthwith.

02/01/2021 City Administrative Officer document(s) referred to Council.

02/01/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-02102-0000, dated February 1, 2021, relative to authorizing a grant agreement with the Southern California Association of Governments (SCAG) for the Regional Early Action Program (REAP) Subregional Partnership Program.

01/29/2021 City Clerk scheduled item for Council on February 2, 2021.

01/21/2021 Planning and Land Use Management Committee approved item(s) .

01/15/2021 Planning and Land Use Management Committee scheduled item for committee meeting on January 21, 2021.

12/30/2020 Department of City Planning document(s) referred to Planning and Land Use Management Committee.

12/29/2020 Document(s) submitted by Department of City Planning, as follows:

Department of City Planning report, dated December 29, 2020, relative to a request for authority to execute an agreement/memorandum of understanding, and to subsequently receive grant funds from the Southern California Association of Governments (SCAG), for services related to the Regional Early Action Program (REAP), Subregional Partnership Program.