
Office of the City Clerk, City of Los Angeles

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Council File Number

[21-0002-S1](#)

Title

Land and Coastal Waters Protection / Open Space / Conservation / 30 Percent / 2030 / Governor
Newsom Executive Order N-82-20

Last Change Date

03/24/2021

Expiration Date

03/01/2023

Reference Numbers

Related: 20-1375,Chief Legislative Analyst Report: 20-10-0989

Mover

PAUL KORETZ
DAVID E. RYU

Second

BOB BLUMENFIELD

Action History for Council File [21-0002-S1](#)

Date Activity

03/24/2021 Council action final.

03/03/2021 Council adopted item forthwith.

03/01/2021 City Clerk scheduled item for Council on March 3, 2021.

02/16/2021 Rules, Elections and Intergovernmental Relations Committee approved item(s) .

02/11/2021 Rules, Elections and Intergovernmental Relations Committee scheduled item for
committee meeting on February 16, 2021.

02/03/2021 Community Impact Statement submitted by Bel Air-Beverly Crest Neighborhood
Council.

11/02/2020 Chief Legislative Analyst document(s) referred to Rules, Elections and
Intergovernmental Relations Committee.

11/02/2020 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 20-10-0989, dated November 2, 2020, relative to
adopting Resolution (Ryu - Koretz - Blumenfield) to include in the City's 2021-22 State
and Federal Legislative Programs its position on any legislation and/or administrative
action that would protect 30 percent of land and waters for open space and
conservation.

10/21/2020 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations
Committee.