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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0002-S104](#)

**Title**

AB 1425 (Gipson) / Broadband Public Housing Account / Grants / Connectivity / Publicly Subsidized Housing Complexes

**Last Change Date**

04/30/2021

**Expiration Date**

04/19/2023

**Mover**

GILBERT A. CEDILLO

**Second**

JOE BUSCAINO

**Action History for Council File [21-0002-S104](#)**

<b>Date</b>	<b>Activity</b>
04/30/2021	Council action final.
04/20/2021	Council adopted item forthwith.
04/19/2021	City Clerk scheduled item for Council on April 20, 2021.
04/14/2021	Resolution referred to Rules, Elections and Intergovernmental Relations Committee.