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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0002-S111](#)

**Title**

Customer Utility Debt Relief / American Rescue Plan Act / COVID-19 Economic Impacts

**Last Change Date**

06/04/2021

**Expiration Date**

05/07/2023

**Reference Numbers**

Related Council Files: 20-1043; 20-0374

**Mover**

MITCH O'FARRELL

**Second**

PAUL KREKORIAN

**Action History for Council File** [21-0002-S111](#)

Date	Activity
06/04/2021	Council action final.
05/12/2021	Council adopted item forthwith.
05/07/2021	City Clerk scheduled item for Council on May 12, 2021.
05/07/2021	Rules, Elections and Intergovernmental Relations Committee waived consideration of item .
05/04/2021	Resolution referred to Rules, Elections and Intergovernmental Relations Committee.