

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 12/04/2021

\*\*\*\*\*

**Council File Number**

[21-0002-S132](#)

**Title**

State Budget May Revision / Federal American Rescue Plan Act / Affordable Housing Covenants / Funding

**Last Change Date**

06/09/2021

**Expiration Date**

06/09/2023

**Reference Numbers**

Related Council File: 21-0002-S119

**Pending in committee**

Rules, Elections, and Intergovernmental Relations Committee

**Mover**

GILBERT A. CEDILLO

**Second**

KEVIN DE LEON

**Action History for Council File [21-0002-S132](#)**

**Date            Activity**

06/09/2021 Resolution referred to Rules, Elections, and Intergovernmental Relations Committee.