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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0002-S149](#)

**Title**

SB 679 (Kamlager) / Los Angeles County Affordable Housing Solutions Agency / Renter Protection Funding / Affordable Housing Preservation / Affordable Housing Production / New Revenue

**Last Change Date**

09/08/2021

**Expiration Date**

08/27/2023

**Mover**

MIKE BONIN

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [21-0002-S149](#)**

- | Date       | Activity   |
|------------|--|
| 09/08/2021 | Council action final.  |
| 08/31/2021 | Council adopted item forthwith.  |
| 08/30/2021 | Community Impact Statement submitted by Coastal San Pedro Neighborhood Council.            |
| 08/27/2021 | City Clerk scheduled item for Council on August 31, 2021.                                  |
| 08/27/2021 | Rules, Elections, and Intergovernmental Relations Committee waived consideration of item . |
| 07/28/2021 | Resolution referred to Rules, Elections, and Intergovernmental Relations Committee.        |