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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0002-S158](#)

**Title**

Zero-Emission Vehicle Sales / California 2030 Goal / Los Angeles Green New Deal

**Last Change Date**

10/08/2021

**Expiration Date**

09/24/2023

**Reference Numbers**

Related Council File: 20-1354,Chief Legislative Analyst Report: 21-09-0664

**Mover**

NITHYA RAMAN

**Second**

PAUL KORETZ

**Action History for Council File [21-0002-S158](#)**

- | Date       | Activity  |
|------------|---|
| 10/08/2021 | Council action final.   |
| 09/28/2021 | Council adopted item forthwith.   |
| 09/24/2021 | City Clerk scheduled item for Council on September 28, 2021.  |
| 09/15/2021 | Rules, Elections, and Intergovernmental Relations Committee approved item(s) .  |
| 09/15/2021 | Chief Legislative Analyst document(s) referred to Rules, Elections, and Intergovernmental Relations Committee.  |
| 09/14/2021 | Document(s) submitted by Chief Legislative Analyst, as follows:<br><br>Chief Legislative Analyst report 21-09-0664, dated September 14, 2021, relative to adopting Resolution (Raman - Koretz), to include in the City's 2021-22 State Legislative Program its position on legislation and/or administrative action to achieve 100% zero-emission vehicle sales in the State by 2030. |
| 09/10/2021 | Rules, Elections, and Intergovernmental Relations Committee scheduled item for committee meeting on September 15, 2021.   |
| 09/09/2021 | Community Impact Statement submitted by Westside Neighborhood Council.  |
| 08/17/2021 | Resolution referred to Rules, Elections, and Intergovernmental Relations Committee.   |