
Office of the City Clerk, City of Los Angeles

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Council File Number

[21-0002-S195](#)

Title

State Funding / Los Angeles County / People Experiencing Homelessness / Mental Illness / Sub-Acute Beds / Psychiatric Care / Lanterman-Petrus-Short Act / Staff Shortage

Last Change Date

03/21/2022

Expiration Date

01/28/2024

Mover

JOE BUSCAINO

Second

JOHN S. LEE

Action History for Council File [21-0002-S195](#)

- | Date | Activity |
|------------|--|
| 03/21/2022 | Community Impact Statement submitted by Studio City Neighborhood Council. |
| 03/14/2022 | Community Impact Statement submitted by South Robertson Neighborhood Council. |
| 02/14/2022 | Council action final. |
| 02/01/2022 | Council adopted item forthwith. |
| 01/28/2022 | City Clerk scheduled item for Council on February 1, 2022. |
| 01/19/2022 | Rules, Elections and Intergovernmental Relations Committee approved item(s) . |
| 01/14/2022 | Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on January 19, 2022. |
| 12/08/2021 | Resolution referred to Rules, Elections and Intergovernmental Relations Committee. |