
Office of the City Clerk, City of Los Angeles

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Council File Number

[21-0002-S42](#)

Title

LA 100 Study / 100 Percent Clean Energy Supply / Los Angeles Department of Water and Power / In-Basin Transmission / Procedures / Administrative and Judicial Review / Environmental Review

Last Change Date

09/01/2021

Expiration Date

02/09/2023

Reference Numbers

Related Council File: 16-0243,Chief Legislative Analyst Report: 21-03-0240

Pending in committee

Rules, Elections, and Intergovernmental Relations Committee

Mover

PAUL KREKORIAN

Second

NURY MARTINEZ

Action History for Council File [21-0002-S42](#)

Date Activity

09/01/2021 Chief Legislative Analyst document(s) referred to Rules, Elections, and Intergovernmental Relations Committee.

08/31/2021 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 21-03-0240, dated August 31, 2021, relative to adopting a revised Resolution to include in the City's 2021-22 State and Federal Legislative Programs its position on legislation that establishes expedited environmental compliance and siting reviews for new and upgraded transmission lines required to supply and maintain energy services.

02/09/2021 Resolution document(s) referred to Rules, Elections, and Intergovernmental Relations Committee.