
Office of the City Clerk, City of Los Angeles

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Council File Number

[21-0002-S42](#)

Title

LA 100 Study / 100 Percent Clean Energy Supply / Los Angeles Department of Water and Power / In-Basin Transmission / Procedures / Administrative and Judicial Review / Environmental Review

Last Change Date

03/29/2022

Expiration Date

03/18/2024

Reference Numbers

Related Council File: 16-0243,Chief Legislative Analyst Report: 21-03-0240

Mover

PAUL KREKORIAN

Second

NURY MARTINEZ

Action History for Council File [21-0002-S42](#)

- | Date | Activity |
|-------------|--|
| 03/29/2022 | Council action final. |
| 03/23/2022 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 4, 2022. |
| 03/23/2022 | Council adopted item forthwith. |
| 03/18/2022 | City Clerk scheduled item for Council on March 23, 2022. |
| 03/08/2022 | Rules, Elections and Intergovernmental Relations Committee approved item(s) . |
| 03/04/2022 | Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on March 8, 2022. |
| 09/01/2021 | Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee. |
| 08/31/2021 | Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 21-03-0240, dated August 31, 2021, relative to adopting a revised Resolution to include in the City's 2021-22 State and Federal Legislative Programs its position on legislation that establishes expedited environmental compliance and siting reviews for new and upgraded transmission lines required to supply and maintain energy services. |
| 02/09/2021 | Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee. |