
Office of the City Clerk, City of Los Angeles

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Council File Number

[21-0002-S65](#)

Title

Senate Constitutional Amendment 2 (Allen and Weiner) / Article 34 / California Constitution / Affordable Housing Units Limit / Repeal

Last Change Date

09/12/2022

Expiration Date

03/01/2024

Mover

MITCH O'FARRELL

Second

CURREN D. PRICE, JR.

Action History for Council File [21-0002-S65](#)

Date	Activity
09/12/2022	Community Impact Statement submitted by Palms Neighborhood Council.
03/11/2022	Council action final.
03/09/2022	Community Impact Statement submitted by Rampart Village.
03/04/2022	City Clerk adopted item forthwith.
03/01/2022	City Clerk scheduled item for Council on March 4, 2022.
02/16/2022	Rules, Elections and Intergovernmental Relations Committee approved item(s) .
02/11/2022	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on February 16, 2022.
12/28/2021	Community Impact Statement submitted by South Robertson Neighborhood Council.
12/22/2021	Community Impact Statement submitted by Historic Highland Park Neighborhood Council.
07/26/2021	Community Impact Statement submitted by Los Feliz Neighborhood Council, Los Feliz Neighborhood Council.
03/03/2021	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.