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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0002-S85](#)

**Title**

SB 18 (Skinner) / Green Hydrogen / Clean Energy / Climate Planning / Zero-Carbon Resource

**Last Change Date**

06/28/2021

**Expiration Date**

06/11/2023

**Reference Numbers**

Chief Legislative Analyst Report: 21-04-0286

**Mover**

PAUL KREKORIAN

**Second**

MITCH O'FARRELL

**Action History for Council File [21-0002-S85](#)**

**Date Activity**

06/28/2021 Council action final.

06/16/2021 Council adopted item forthwith.

06/16/2021 Chief Legislative Analyst document(s) referred to Council.

06/14/2021 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 21-04-0286, dated June 14, 2021, relative to adopting Resolution (Krekorian - O'Farrell) to include in the City's 2021-22 State Legislative Program its position on SB 18 (Skinner), which seeks to advance green hydrogen as a renewable energy resource by requiring State agencies to plan for its use.

06/11/2021 City Clerk scheduled item for Council on June 16, 2021.

06/11/2021 Rules, Elections, and Intergovernmental Relations Committee waived consideration of item .

03/24/2021 Resolution referred to Rules, Elections, and Intergovernmental Relations Committee.