
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 12/08/2021

Council File Number

[21-0034](#)

Title

RecyclA Program / Rate Increase Impact / COVID-19 Pandemic

Last Change Date

03/25/2021

Expiration Date

03/12/2023

Mover

MITCH O'FARRELL

Second

CURREN D. PRICE, JR.

Action History for Council File [21-0034](#)

Date

Activity

03/25/2021 Council action final.

03/17/2021 Council adopted item forthwith.

03/12/2021 City Clerk scheduled item for Council on March 17, 2021.

03/04/2021 Energy, Climate Change, Environmental Justice, and River Committee noted and filed item(s).

02/26/2021 Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on March 4, 2021.

02/26/2021 Public Works: Sanitation document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.

02/26/2021 Document(s) submitted by Public Works: Sanitation, as follows:

Bureau of Sanitation report, dated February 26, 2021, relative to the plan to provide relief to recyclA customers most impacted by the COVID-19 pandemic, and the recent rate increase.

02/16/2021 Council action final.

02/16/2021 Council adopted item forthwith.

02/11/2021 City Clerk scheduled item for Council on February 16, 2021.

02/04/2021 Energy, Climate Change, Environmental Justice, and River Committee approved as amended .

01/29/2021 Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on February 4, 2021.

01/29/2021 Public Works: Sanitation document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.

01/29/2021 Document(s) submitted by Public Works: Sanitation, as follows:

Bureau of Sanitation report, dated January 29, 2021, relative to efforts to work with customers who may be impacted by the recyclA program rate adjustment, during the COVID-19 pandemic.

01/12/2021 Motion document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.