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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0203-S1](#)

**Title**

Metropolitan Water District (MWD) / State Audit / Systemic Discrimination / Abuse / Harassment / Female Employees

**Last Change Date**

01/13/2023

**Expiration Date**

05/25/2024

**Pending in committee**

Energy and Environment Committee

**Mover**

NURY MARTINEZ

**Second**

MITCH O'FARRELL

**Action History for Council File [21-0203-S1](#)**

<b>Date</b>	<b>Activity</b>
01/13/2023	Council rereferred item to Energy and Environment Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
05/25/2022	Motion referred to Energy, Climate Change, Environmental Justice, and River Committee.