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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0211](#)

**Title**

Fiscal Year 2019 State Homeland Security Program / Grant Acceptance

**Last Change Date**

07/09/2021

**Expiration Date**

06/30/2023

**Reference Numbers**

City Administrative Officer Report: 0220-03695-0270

**Initiated by**

Mayor

**Action History for Council File [21-0211](#)**

**Date**

**Activity**

07/09/2021 Council action final.

07/01/2021 Council adopted item forthwith.

06/30/2021 City Clerk scheduled item for Council on July 1, 2021.

06/28/2021 Council action final.

06/23/2021 Council adopted item forthwith.

06/18/2021 City Clerk scheduled item for Council on June 23, 2021.

06/02/2021 Public Safety Committee approved item(s) .

05/27/2021 Public Safety Committee scheduled item for committee meeting on June 2, 2021.

04/22/2021 City Administrative Officer document(s) referred to Public Safety Committee.

04/19/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0270, dated April 19, 2021, relative to authorizing the Mayor to accept the Fiscal Year 2019 State Homeland Security Program (FY19 SHSP) grant award from the United States Department of Homeland Security.

02/19/2021 Mayor document(s) referred to Public Safety Committee.

02/19/2021 Document(s) submitted by Mayor, as follows:

Mayor report, dated February 9, 2021, relative to acceptance of the Fiscal Year 2019 State Homeland Security Program Grant.