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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0235](#)

**Title**

Project Roomkey / Funding Sources / Increased Utilization / Federal Emergency Management Agency (FEMA) / Reimbursement Timeline / Guidance Revision / Unhoused Peoples Eligibility

**Last Change Date**

03/03/2021

**Expiration Date**

03/01/2023

**Reference Numbers**

Related Council File: 20-1318; 21-0159

**Mover**

PAUL KREKORIAN  
NURY MARTINEZ

**Second**

MITCH O'FARRELL

**Action History for Council File [21-0235](#)**

<b>Date</b>	<b>Activity</b>
03/03/2021	Council action final.
03/03/2021	Council adopted item forthwith.
03/01/2021	City Clerk scheduled item for Council on March 3, 2021.
02/24/2021	Motion document(s) referred to Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment.