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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0237](#)

**Title**

1040 North Kenmore Avenue / 4904-4926 Santa Monica Boulevard / The Wilcox / Wakeland Wilcox LP / Multifamily Housing Revenue Bonds / Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA)

**Last Change Date**

10/13/2021

**Expiration Date**

09/24/2023

**Reference Numbers**

City Administrative Officer Report: 0220-00540-1565

**Council District**

13

**Mover**

MITCH O'FARRELL

**Second**

CURREN D. PRICE, JR.

**Action History for Council File [21-0237](#)**

- | Date       | Activity   |
|------------|--|
| 10/13/2021 | Council action final.  |
| 09/28/2021 | Council adopted item forthwith.  |
| 09/24/2021 | City Clerk scheduled item for Council on September 28, 2021.   |
| 09/09/2021 | Homelessness and Poverty Committee noted and filed the LAHD report and approved the CAO report.  |
| 09/03/2021 | Homelessness and Poverty Committee scheduled item for committee meeting on September 9, 2021.  |
| 09/03/2021 | City Administrative Officer document(s) referred to Homelessness and Poverty Committee.  |
| 09/03/2021 | Document(s) submitted by City Administrative Officer, as follows:<br><br>City Administrative Officer report 0220-00540-1565, dated September 3, 2021, relative to authorizing the Los Angeles Housing Department to issue tax-exempt and taxable multifamily conduit revenue bonds for The Wilcox, a supportive housing project. |
| 08/30/2021 | Housing Department document(s) referred to Homelessness and Poverty Committee.   |
| 08/27/2021 | Document(s) submitted by Housing and Community Investment Department, as follows:<br><br>Los Angeles Housing Department report, dated August 26, 2021, relative to a request for authority to issue a tax-exempt and a taxable multifamily conduit revenue bond for The Wilcox Apartments, a supportive housing project.         |
| 03/26/2021 | Council action final.  |
| 03/02/2021 | Council adopted item forthwith.  |
| 02/26/2021 | City Clerk scheduled item for Council on March 2, 2021.  |
| 02/24/2021 | Motion document(s) referred to Council.  |