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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0242](#)

**Title**

1435 North Eubank Avenue (aka 1424 North Deepwater Avenue) / SagePointe / LINC-Wilmington Apts LP / Multifamily Housing Revenue Bonds / Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA)

**Last Change Date**

06/28/2021

**Expiration Date**

06/18/2023

**Reference Numbers**

City Administrative Officer Report :0220-00540-1541

**Council District**

15

**Mover**

JOE BUSCAINO

**Second**

GILBERT A. CEDILLO

**Action History for Council File [21-0242](#)**

Date	Activity
06/28/2021	Council action final.
06/23/2021	Council adopted item forthwith.
06/21/2021	Community Impact Statement submitted by Wilmington Neighborhood Council.
06/21/2021	Community Impact Statement submitted by Wilmington Neighborhood Council.
06/18/2021	City Clerk scheduled item for Council on June 23, 2021.
06/10/2021	The Homelessness & Poverty Committee noted and filed the HCIDLA report and adopted the CAO report.
06/04/2021	Homelessness and Poverty Committee scheduled item for committee meeting on June 10, 2021.
06/02/2021	City Administrative Officer document(s) referred to Homelessness and Poverty Committee.
06/02/2021	Document(s) submitted by City Administrative Officer, as follows:  City Administrative Officer report 0220-00540-1541, dated June 2, 2021, relative to the authorization to issue a Tax-Exempt Multifamily Conduit revenue bonds or notes and issue taxable multifamily conduit revenue bonds or notes for the Sagepointe, a Supportive Housing Project.
05/04/2021	Housing and Community Investment Department document(s) referred to Homelessness and Poverty Committee.
05/03/2021	Document(s) submitted by Mayor, as follows:  Los Angeles Housing and Community Investment Department report, dated April 20, 2021, relative to a request for authority to issue a tax-exempt and a taxable multifamily conduit revenue note(s) for SagePointe, a supportive housing project, located at 1435 North Eubank Avenue (aka 1424 North Deepwater Avenue), in Council District 15.
03/24/2021	Council action final.
03/24/2021	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 5, 2021.

03/24/2021 Mayor transmitted Council File to City Clerk.

03/02/2021 Council adopted item forthwith.

02/26/2021 City Clerk scheduled item for Council on March 2, 2021.

02/24/2021 Motion document(s) referred to Council.