
Office of the City Clerk, City of Los Angeles

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Council File Number

[21-0329](#)

Title

Los Angeles Homeless Services Authority / Outreach Engagement Teams / Coordination Framework / Successful Housing Placement / Homelessness Roadmap

Last Change Date

06/22/2022

Expiration Date

06/21/2024

Reference Numbers

Related Council Files: 20-1603; 20-1013; 20-0841; 20-1376, Chief Legislative Analyst Report: 20-04-0300; 22-05-0300, City Administrative Officer Report: 0220-05898-0000; 0220-05905-0000; 0220-05905-0001

Mover

PAUL KREKORIAN
CURREN D. PRICE, JR.
NITHYA RAMAN

Second

MARK RIDLEY-THOMAS

Action History for Council File [21-0329](#)

- | Date | Activity |
|------------|---|
| 06/22/2022 | Council action final. |
| 06/21/2022 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 06/17/2022 | City Clerk scheduled item for Council on June 21, 2022. |
| 06/09/2022 | Homelessness and Poverty Committee approved as amended . |
| 06/03/2022 | Homelessness and Poverty Committee scheduled item for committee meeting on June 9, 2022. |
| 06/01/2022 | Chief Legislative Analyst document(s) referred to Homelessness and Poverty Committee. |
| 05/31/2022 | Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 25-05-0300, dated May 31, 2022, relative to the Request for Bids for general outreach services for unsheltered persons experiencing homelessness. |
| 03/25/2022 | Council action final. |
| 03/23/2022 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 4, 2022. |
| 03/23/2022 | Council adopted item forthwith. |
| 03/18/2022 | City Clerk scheduled item for Council on March 23, 2022. |
| 03/10/2022 | Homelessness and Poverty Committee concurred with the action taken by the Energy, Climate Change, Environmental Justice, and River Committee on March 3, 2022 as amended |
| 03/04/2022 | Homelessness and Poverty Committee scheduled item for committee meeting on March 10, 2022. |
| 03/03/2022 | Energy, Climate Change, Environmental Justice, and River Committee approved as amended . |
| 02/25/2022 | Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on March 3, 2022. |

02/24/2022 City Administrative Officer document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee; Homelessness and Poverty Committee.

02/24/2022 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05905-0001, dated February 24, 2022, relative to the status of the Request for Proposals for the Bureau of Sanitation Care/Care+ Teams and LASHA Homeless Engagement Teams.

12/11/2021 Council action final.

12/01/2021 Council transmitted file to Mayor. Last day for Mayor to act is December 13, 2021.

12/01/2021 Council adopted item forthwith.

11/24/2021 City Clerk scheduled item for Council on December 1, 2021.

11/15/2021 Homelessness and Poverty Committee approved as amended .

11/12/2021 Homelessness and Poverty Committee scheduled item for committee meeting on November 15, 2021.

11/05/2021 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.

11/04/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05905-0000, dated November 4, 2021, relative to the status of the Request for Bids for the Bureau of Sanitation CARE/CARE+ Teams and the Los Angeles Homeless Services Authority Homeless Engagement Teams.

10/13/2021 Homelessness and Poverty Committee cancelled Committee meeting on October 14, 2021.

10/12/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05898-0000, dated October 12, 2021, relative to the disposition of the Homeless Encampment Assessment Form for the Street Engagement Strategy - DOCUMENT MOVED TO 21-0329-S1.

10/08/2021 Homelessness and Poverty Committee scheduled item for committee meeting on October 14, 2021.

09/27/2021 Council action final.

09/14/2021 Council adopted item, as amended, forthwith.

09/14/2021 Motion (Bonin - Raman) document(s) referred to Homelessness and Poverty Committee.

09/10/2021 City Clerk scheduled item for Council on September 14, 2021.

09/02/2021 Energy, Climate Change, Environmental Justice, and River Committee approved as amended .

08/31/2021 Homelessness and Poverty Committee waived consideration of item .

08/31/2021 Chief Legislative Analyst document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee; Homelessness and Poverty Committee.

08/31/2021 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 20-04-0300, dated August 31, 2021, relative to the development of a Citywide framework on successful housing placement of Persons Experiencing Homelessness.

08/27/2021 Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on September 2, 2021.

04/30/2021 Community Impact Statement submitted by Echo Park Neighborhood Council.

04/06/2021 Council action final.

04/06/2021 Council adopted item forthwith.

04/01/2021 City Clerk scheduled item for Council on April 6, 2021.

03/25/2021 Homelessness and Poverty Committee approved item(s) .

03/23/2021 Motion document(s) referred to Homelessness and Poverty Committee.