

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/26/2024

\*\*\*\*\*

**Council File Number**

[21-0363](#)

**Title**

Charter Section 245 / Board of Harbor Commissioners Actions / April 1, 2021 / California Air Resources Board / Zero Emission Shore to Shore Demonstration Project / California Energy Commission Grant / Freight Transportation Projects / Amendment

**Last Change Date**

04/15/2021

**Expiration Date**

04/09/2023

**Reference Numbers**

Agreement Nos.: 19-3639; 16-3446,CEC Grant Agreement No. Arv-15-069

**Mover**

JOE BUSCAINO

**Second**

NURY MARTINEZ

**Action History for Council File [21-0363](#)**

<b>Date</b>	<b>Activity</b>
04/15/2021	Council action final.
04/14/2021	Council adopted item forthwith.
04/09/2021	City Clerk scheduled item for Council on April 14, 2021.
04/06/2021	Motion referred to Council.