
Office of the City Clerk, City of Los Angeles

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Council File Number

[21-0399](#)

Title

1945 South Hill Street / Metropolitan Courthouse / Judicial Council of California / License Agreement

Last Change Date

06/17/2021

Expiration Date

06/11/2023

Reference Numbers

Municipal Facilities Committee Report: 0150-11870-0000, Related Council Files: 11-1519; 14-0166; 95-2036

Council District

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Initiated by

Municipal Facilities Committee

Action History for Council File [21-0399](#)

Date	Activity
06/17/2021	Council action final.
06/16/2021	Council adopted item forthwith.
06/11/2021	City Clerk scheduled item for Council on June 16, 2021.
06/03/2021	Information, Technology, and General Services Committee approved item(s) .
05/27/2021	Information, Technology, and General Services Committee scheduled item for committee meeting on June 3, 2021.
04/14/2021	Municipal Facilities Committee document(s) referred to Information, Technology, and General Services Committee.
04/06/2021	Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0150-11870-0000, dated April 6, 2021, relative to authorizing the General Services Department to negotiate and execute a new month to-month license agreement with the Judicial Council of California, for office space at the Metropolitan Courthouse, located at 1945 South Hill Street.