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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0409](#)

**Title**

COVID-19 Recovery / Principles and Framework / American Rescue Plan / Women / Families / Children / Underserved Communities

**Last Change Date**

05/19/2021

**Expiration Date**

05/14/2023

**Reference Numbers**

Related Council File: 20-0688

**Mover**

NURY MARTINEZ

**Second**

CURREN D. PRICE, JR.

**Action History for Council File [21-0409](#)**

**Date**

**Activity**

05/19/2021 Council action final.

05/18/2021 Council adopted item, as amended, forthwith.

05/14/2021 City Clerk scheduled item for Council on May 18, 2021.

04/14/2021 Motion referred to Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment.