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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0420-S14](#)

**Title**

1509 South Maple Avenue / Retail / Social Equity Program (SEP) / Cannabis

**Last Change Date**

06/03/2021

**Expiration Date**

03/04/2023

**Council District**

14

**Initiated by**

Pnplxpress I, Incorporated

**Action History for Council File [21-0420-S14](#)**

<b>Date</b>	<b>Activity</b>
06/03/2021	Memorandum to File.
03/04/2021	Public Convenience or Necessity document(s) referred to Planning and Land Use Management Committee.
03/04/2021	Document(s) submitted by Public Convenience or Necessity, as follows:  Application, submitted March 4, 2021, for the Determination of Public Convenience or Necessity, relative to the sale of cannabis at the location of 1509 South Maple Avenue.