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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0420-S29](#)

**Title**

1133 South Los Angeles Street, Unit A / Retail / Social Equity Program (SEP) / Cannabis

**Last Change Date**

06/03/2021

**Expiration Date**

03/04/2023

**Council District**

14

**Initiated by**

ARM LA Two, Incorporated

**Action History for Council File [21-0420-S29](#)**

| <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 06/03/2021  | Memorandum to File.   |
| 03/04/2021  | Public Convenience or Necessity document(s) referred to Planning and Land Use Management Committee.   |
| 03/04/2021  | Document(s) submitted by Public Convenience or Necessity, as follows:<br><br>Application, submitted March 4, 2021, for the Determination of Public Convenience or Necessity, relative to the sale of cannabis at the location of 1133 South Los Angeles Street, Unit A. |