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Office of the City Clerk, City of Los Angeles

## **Council File Number**

21-0450

## **Title**

Climate Emergency Mobilization Office / Annual Reporting / Clean Energy Efficiency Goals / Environmental Justice / LA Green New Deal / Sustainability pLAn

**Last Change Date** 

**Expiration Date** 

06/15/2021

06/11/2023

**Reference Numbers** 

Related Council File: 21-0352

Mover Second

MITCH O'FARRELL PAUL KORETZ
NURY MARTINEZ

## **Action History for Council File 21-0450**

## Date Activity

06/15/2021 Council adopted item forthwith.

06/11/2021 City Clerk scheduled item for Council on June 15, 2021.

06/03/2021 Energy, Climate Change, Environmental Justice, and River Committee approved item(s).

05/27/2021 Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on June 3, 2021.

04/21/2021 Motion referred to Energy, Climate Change, Environmental Justice, and River Committee.

Tuesday, April 23, 2024 Page 1 of 1