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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0460-S1](#)

**Title**

Fiscal Year 2022-23 Regional Threat Assessment Center Program / Los Angeles County Sheriffs Department / California Governors Office of Emergency Services / Memorandum of Agreement / Award

**Last Change Date**

11/23/2022

**Expiration Date**

11/18/2024

**Reference Numbers**

Board Report: 22-123,City Administrative Officer Report: 0130-02124-0000

**Initiated by**

Board of Police Commissioners

**Action History for Council File [21-0460-S1](#)**

- | Date       | Activity   |
|------------|--|
| 11/23/2022 | Council action final.  |
| 11/23/2022 | City Clerk transmitted file to Mayor. Last day for Mayor to act is December 5, 2022. |
| 11/22/2022 | Council adopted item forthwith.  |
| 11/18/2022 | City Clerk scheduled item for Council on November 22, 2022.                          |
| 11/07/2022 | Public Safety Committee waived consideration of item .                               |
| 11/01/2022 | Public Safety Committee meeting scheduled for November 2, 2022 has been cancelled.   |
| 10/28/2022 | Public Safety Committee scheduled item for committee meeting on November 2, 2022.    |
| 09/27/2022 | City Administrative Officer document(s) referred to Public Safety Committee.         |
| 09/27/2022 | Document(s) submitted by City Administrative Officer, as follows:                    |

City Administrative Officer report 0130-02124-0000, dated September 27, 2022, relative to authorizing the Chief of Police to execute the proposed Memorandum of Understanding with Los Angeles County for the Fiscal Year 2022-23 Regional Threat Assessment Center Program grant award.

06/23/2022 Board of Police Commissioners document(s) referred to Public Safety Committee.

06/22/2022 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report 22-123, dated June 16, 2022, relative to a request to authorize the Chief of Police to negotiate and execute a Memorandum of Agreement and accept the award for the Fiscal Year 2022-23 Regional Threat Assessment Center Program.