
Office of the City Clerk, City of Los Angeles

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Council File Number

[21-0460-S2](#)

Title

Fiscal Year 2023-24 Regional Threat Assessment Center Program / Los Angeles County Sheriffs Department / California Governors Office of Emergency Services / Memorandum of Agreement / Award

Last Change Date

07/28/2023

Expiration Date

07/28/2025

Reference Numbers

Board Report: 22-212,City Administrative Officer Report: 0130-02124-0001

Initiated by

Board of Police Commissioners

Action History for Council File [21-0460-S2](#)

Date

Activity

07/15/2023 Council action final.

07/06/2023 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 17, 2023.

07/05/2023 Council adopted item forthwith.

07/03/2023 City Clerk scheduled item for Council on July 5, 2023.

05/11/2023 Council action final.

05/09/2023 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 19, 2023.

05/05/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/02/2023 City Clerk scheduled item for Council on May 5, 2023.

04/11/2023 Public Safety Committee approved item(s) .

04/07/2023 City Administrative Officer document(s) referred to Public Safety Committee.

04/07/2023 Public Safety Committee scheduled item for committee meeting on April 11, 2023.

04/03/2023 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-02124-0001, dated April 3, 2023, relative to approving and authorizing the Chief of Police to execute the proposed Memorandum of Agreement between the Los Angeles Police Department and Los Angeles County for acceptance of a sub-grant award for participation in the Fiscal Year 2023-24 Regional Threat Assessment Center Program.

11/01/2022 Board of Police Commissioners document(s) referred to Public Safety Committee.

10/28/2022 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report 22-212, dated October 25, 2022, relative to a request to authorize the Chief of Police to negotiate and execute a Memorandum of Agreement and accept the award for the Fiscal Year 2023-24 Regional Threat Assessment Center Program.