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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0597](#)

**Title**

Heritage Housing Partners / Affordable Housing and Sustainable Communities (AHSC) Program Round 6 / LADOT / Battery-Electric Buses / Commuter Express 549 / Sustainable Transportation Improvements

**Last Change Date**

06/09/2021

**Expiration Date**

06/04/2023

**Mover**

PAUL KREKORIAN  
NITHYA RAMAN

**Second**

PAUL KORETZ

**Action History for Council File [21-0597](#)**

<b>Date</b>	<b>Activity</b>
06/09/2021	Council action final.
06/08/2021	Council adopted item forthwith.
06/04/2021	City Clerk scheduled item for Council on June 8, 2021.
06/03/2021	Transportation Committee waived consideration of item .
06/02/2021	Motion referred to Transportation Committee.