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Office of the City Clerk, City of Los Angeles

## **Council File Number**

21-0597

## **Title**

Heritage Housing Partners / Affordable Housing and Sustainable Communities (AHSC) Program Round 6 / LADOT / Battery-Electric Buses / Commuter Express 549 / Sustainable Transportation Improvements

Last Change DateExpiration Date06/09/202106/04/2023

Mover Second

PAUL KREKORIAN
NITHYA RAMAN
PAUL KORETZ

## **Action History for Council File 21-0597**

Date	Activity
06/09/2021	Council action final.
06/08/2021	Council adopted item forthwith.
06/04/2021	City Clerk scheduled item for Council on June 8, 2021.
06/03/2021	Transportation Committee waived consideration of item .
06/02/2021	Motion referred to Transportation Committee.

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