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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0600-S21](#)

**Title**

Budget Recommendation / Housing Department / Housing Preservation Strategy Resources

**Last Change Date**

05/20/2023

**Expiration Date**

05/20/2023

**Initiated by**

Council

**Action History for Council File [21-0600-S21](#)**

| Date       | Activity   |
|------------|--|
| 05/20/2023 | File expired per Council policy, Council file No. 05-0553.   |
| 01/13/2023 | Council rereferred item to Housing and Homelessness Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000. |
| 05/20/2021 | Council document(s) referred to Housing Committee.   |