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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0600-S42](#)

**Title**

Budget Recommendation / Office of Public Accountability / Utility Shut-Off Moratorium / Impact Analysis / COVID-19 Pandemic

**Last Change Date**

01/13/2023

**Expiration Date**

05/20/2023

**Pending in committee**

Energy and Environment Committee

**Initiated by**

Council

**Action History for Council File [21-0600-S42](#)**

<b>Date</b>	<b>Activity</b>
01/13/2023	Council rereferred item to Energy and Environment Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
05/20/2021	Council document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.