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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0600-S8](#)

**Title**

Budget Recommendation / Department of Cultural Affairs / Arts Organizations / Potential Grant Funding

**Last Change Date**

05/20/2021

**Expiration Date**

05/20/2023

**Pending in committee**

Arts, Parks, Health, Education, and Neighborhoods Committee

**Initiated by**

Council

**Action History for Council File [21-0600-S8](#)**

Date	Activity
05/20/2021	Council document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee.