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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0600-S80](#)

**Title**

Motion No. 10 / Housing Department / State or Federal Revenue City May Receive

**Last Change Date**

01/13/2023

**Expiration Date**

05/20/2023

**Pending in committee**

Budget, Finance and Innovation Committee

**Mover**

MIKE BONIN

**Second**

PAUL KREKORIAN

**Action History for Council File** [21-0600-S80](#)

Date	Activity
01/13/2023	Council rereferred item to Budget, Finance and Innovation Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
05/20/2021	Council referred to Budget and Finance Committee.