

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 10/06/2024

\*\*\*\*\*

**Council File Number**

[21-0619](#)

**Title**

Slauson Connect Project / Community Resource Center / Open Space / Design-Build Contracts / Competitive Sealed-Proposal Method

**Last Change Date**

09/07/2022

**Expiration Date**

08/23/2024

**Reference Numbers**

Related Council Files: 20-1581; 21-0581,City Attorney Report: R22-0258

**Council District**

9

**Mover**

CURREN D. PRICE, JR.

**Second**

MITCH O'FARRELL

**Action History for Council File [21-0619](#)**

- | Date       | Activity  |
|------------|---|
| 09/07/2022 | Ordinance posted/published. Ordinance effective date: October 13, 2022.   |
| 08/26/2022 | Council action final.   |
| 08/24/2022 | City Clerk transmitted file to Mayor. Last day for Mayor to act is September 6, 2022.   |
| 08/23/2022 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 08/19/2022 | City Clerk scheduled item for Council on August 23, 2022.   |
| 08/10/2022 | Public Works Committee approved item(s) .   |
| 08/05/2022 | Public Works Committee scheduled item for committee meeting on August 10, 2022.   |
| 08/02/2022 | City Attorney document(s) referred to Public Works Committee.   |
| 08/01/2022 | Document(s) submitted by City Attorney, as follows:<br><br>City Attorney report R22-0258, dated July 29, 2022, relative to a draft Ordinance authorizing the Department of Public Works to use the competitive sealed proposal selection process and the design-build project delivery method, and establishing criteria for the Slauson Connect Project contracts. |
| 06/13/2022 | City Clerk action final.  |
| 08/25/2021 | Council adopted item forthwith.   |
| 08/20/2021 | City Clerk scheduled item for Council on August 25, 2021.   |
| 08/11/2021 | Public Works Committee approved item(s) .   |
| 08/05/2021 | Public Works Committee scheduled item for committee meeting on August 11, 2021.   |
| 06/08/2021 | Motion referred to Public Works Committee.  |