
Office of the City Clerk, City of Los Angeles

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Council File Number

[21-0687](#)

Title

Community Partners City Plants / Energy Savings Data Management / Department of Water and Power / Authority for Expenditure (AFE)

Last Change Date

01/13/2023

Expiration Date

06/10/2023

Reference Numbers

City Administrative Officer Report: 0120-17406-0000

Pending in committee

Energy and Environment Committee

Initiated by

Mayor

Action History for Council File [21-0687](#)

| Date | Activity |
|------------|---|
| 01/13/2023 | Council rereferred item to Energy and Environment Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000. |
| 06/17/2021 | Board of Public Works document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee. |
| 06/10/2021 | Document(s) submitted by Mayor, as follows: City Administrative Officer report 0120-17406-0000, dated March 8, 2021, relative to authorizing the Board of Public Works to execute an Authority for Expenditure (AFE) to pay Community Partners for City Plants, to provide energy savings data management, sampling, and reporting tasks to the Department of Water and Power. |