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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0691-S1](#)

**Title**

U.S. Bank / Business Assistance Program / Grantee Disbursement Fees / America Rescue Plan Act (ARPA) Funds

**Last Change Date**

06/22/2022

**Expiration Date**

06/14/2024

**Mover**

CURREN D. PRICE, JR.

**Second**

PAUL KREKORIAN

**Action History for Council File [21-0691-S1](#)**

<b>Date</b>	<b>Activity</b>
06/22/2022	Council action final.
06/15/2022	City Clerk transmitted file to Mayor. Last day for Mayor to act is June 27, 2022.
06/14/2022	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/10/2022	City Clerk scheduled item for Council on June 14, 2022.
06/07/2022	Motion referred to Council.