\*

Office of the City Clerk, City of Los Angeles

#### **Council File Number**

21-0855

#### **Title**

2033 South Butler Avenue / Parcel Map L.A. No. 2019-3917

**Last Change Date** 

**Expiration Date** 

08/06/2021 08/03/2023

### **Reference Numbers**

Contract: C-138640, Case: AA-2019-3917-PMLA-CN, Environmental: ENV-2019-3922-CE

#### **Council District**

11

# Action History for Council File 21-0855

## Date Activity

08/06/2021 Council action final.

08/06/2021 Council adopted item forthwith.

08/03/2021 City Clerk scheduled item for Council on August 6, 2021.

07/29/2021 Public Works: Engineering document(s) referred to Council.

07/29/2021 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated July 29, 2021, relative to the final map of Parcel Map L.A. No. 2019-3917, located at 2033 South Butler Avenue, southerly of La Grange Avenue.

Friday, May 03, 2024 Page 1 of 1