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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0890](#)

**Title**

Electric Vehicle Master Plan / Citywide Infrastructure / Equitable Placement / Residential, Commercial and Industrial Customer Incentives / Federal and State Funding

**Last Change Date**

01/18/2023

**Expiration Date**

01/13/2025

**Reference Numbers**

Related Council Files: 17-0739; 21-0860,BPC Report: 23-011

**Pending in committee**

Energy and Environment Committee

**Mover**

MITCH O'FARRELL  
PAUL KREKORIAN

**Second**

CURREN D. PRICE, JR.

**Action History for Council File [21-0890](#)**

Date	Activity
01/18/2023	Board of Police Commissioners document(s) referred to Energy and Environment Committee.
01/13/2023	Council rereferred item to Energy and Environment Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
01/13/2023	Document(s) submitted by Board of Police Commissioners, as follows:  Board of Police Commissioners report, dated January 13, 2023, relative to identifying fossil fuel vehicles scheduled for purchase within the MCLFA Fiscal Year 2022-23 budget, that should instead be electric and carbon free.
10/05/2022	Department of Transportation document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.
10/04/2022	Council action final.
09/30/2022	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
09/30/2022	Document(s) submitted by Department of Transportation, as follows:  Department of Transportation report, dated September 30, 2022, relative to an update on the Los Angeles Department of Transportation's (LADOT) effort to electrify its vehicle fleet, bus fleet, and infrastructure to support EV conversion by 2035.
09/27/2022	City Clerk scheduled item for Council on September 30, 2022.
09/15/2022	Public Works: Street Services document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.
09/15/2022	Energy, Climate Change, Environmental Justice, and River Committee noted and filed item(s).
09/14/2022	Document(s) submitted by Public Works: Street Services, as follows:  Bureau of Street Services report, dated September 13, 2022, relative to an updated on the electric vehicle fleet and master plan.

09/14/2022 Department of Water and Power document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.

09/13/2022 Document(s) submitted by Department of Water and Power, as follows:

Department of Water and Power report, dated September 13, 2022, relative to an updated on the EV Master Plan.

09/12/2022 Department of Recreation and Parks document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.

09/12/2022 General Services Department document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.

09/09/2022 Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated September 9, 2022, relative to a presentation on the electrification of fleet vehicles.

09/09/2022 Document(s) submitted by General Services Department, as follows:

Department of General Services report, dated September 9, 2022, relative to the status update on amending the General Services Department Electric Vehicle Plan, Citywide Infrastructure, Equitable Placement, Residential, Commercial and Industrial Customer incentives and Federal and State Funding.

09/09/2022 Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on September 15, 2022.

09/09/2022 General Services Department document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.

09/08/2022 Document(s) submitted by General Services Department, as follows:

General Services Department report dated September 8, 2022, relative to a presentation on the electric vehicle master plan.

04/12/2022 Council action final.

04/08/2022 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 18, 2022.

04/06/2022 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/01/2022 City Clerk scheduled item for Council on April 6, 2022.

03/24/2022 Budget and Finance Committee waived consideration of item .

03/17/2022 Corrected Referral per Council President to include Budget and Finance Committee.

03/03/2022 Energy, Climate Change, Environmental Justice, and River Committee approved as amended .

02/25/2022 Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on March 3, 2022.

11/23/2021 Community Impact Statement submitted by Downtown Los Angeles Neighborhood Council.

11/18/2021 Community Impact Statement submitted by Del Rey Neighborhood Council.

10/21/2021 Energy, Climate Change, Environmental Justice, and River Committee continued item to/for a date to be determined.

10/15/2021 Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on October 21, 2021.

09/09/2021 Community Impact Statement submitted by Westside Neighborhood Council.

08/06/2021 Motion referred to Energy, Climate Change, Environmental Justice, and River Committee.