
Office of the City Clerk, City of Los Angeles

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Council File Number

[21-0890](#)

Title

Electric Vehicle Master Plan / Citywide Infrastructure / Equitable Placement / Residential, Commercial and Industrial Customer Incentives / Federal and State Funding

Last Change Date

04/12/2022

Expiration Date

04/06/2024

Mover

PAUL KREKORIAN
MITCH O'FARRELL

Second

CURREN D. PRICE, JR.

Action History for Council File [21-0890](#)

- | Date | Activity |
|------------|--|
| 04/12/2022 | Council action final. |
| 04/08/2022 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 18, 2022. |
| 04/06/2022 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 04/01/2022 | City Clerk scheduled item for Council on April 6, 2022. |
| 03/24/2022 | Budget and Finance Committee waived consideration of item . |
| 03/17/2022 | Corrected Referral per Council President to include Budget and Finance Committee. |
| 03/03/2022 | Energy, Climate Change, Environmental Justice, and River Committee approved as amended . |
| 02/25/2022 | Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on March 3, 2022. |
| 11/23/2021 | Community Impact Statement submitted by Downtown Los Angeles Neighborhood Council. |
| 11/18/2021 | Community Impact Statement submitted by Del Rey Neighborhood Council. |
| 10/21/2021 | Energy, Climate Change, Environmental Justice, and River Committee continued item to/for a date to be determined. |
| 10/15/2021 | Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on October 21, 2021. |
| 09/09/2021 | Community Impact Statement submitted by Westside Neighborhood Council. |
| 08/06/2021 | Motion referred to Energy, Climate Change, Environmental Justice, and River Committee. |