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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0890-S1](#)

**Title**

Electric Vehicle Installations / Electric Vehicle Infrastructure Training Program (EVITP) / Contractual Workforce Standards

**Last Change Date**

11/22/2022

**Expiration Date**

11/18/2024

**Reference Numbers**

Related Council File: 21-1132,City Administrative Officer Report: 0220-06019-0000

**Mover**

MITCH O'FARRELL

**Second**

KEVIN DE LEON

**Action History for Council File [21-0890-S1](#)**

- | Date       | Activity   |
|------------|--|
| 11/22/2022 | Council action final.  |
| 11/22/2022 | Council adopted item forthwith.  |
| 11/18/2022 | City Clerk scheduled item for Council on November 22, 2022.  |
| 11/03/2022 | Energy, Climate Change, Environmental Justice, and River Committee approved item(s) .  |
| 10/28/2022 | Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on November 3, 2022.   |
| 10/14/2022 | City Administrative Officer document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.  |
| 10/13/2022 | Document(s) submitted by City Administrative Officer, as follows:<br><br>City Administrative Officer report, dated October 13, 2022, relative to the Electric Vehicle Masterplan requirement for prime contractors and subcontractors hired for the installation of the City’s electric vehicle charging stations to be certified in the Electric Vehicle Infrastructure Training Program (EVITP). |
| 06/29/2022 | Council action final.  |
| 06/28/2022 | Council adopted item forthwith.  |
| 06/24/2022 | City Clerk scheduled item for Council on June 28, 2022.  |
| 06/16/2022 | Energy, Climate Change, Environmental Justice, and River Committee approved item(s) .  |
| 06/10/2022 | Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on June 16, 2022.  |
| 04/06/2022 | Motion referred to Energy, Climate Change, Environmental Justice, and River Committee.   |