
Office of the City Clerk, City of Los Angeles

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Council File Number

[21-0890-S2](#)

Title

Electric Vehicle Master Plan / EV Charging Expansion / Public Right of Way / Level 3 Charging Options

Last Change Date

12/09/2022

Expiration Date

12/06/2024

Mover

MITCH O'FARRELL

Second

PAUL KREKORIAN

Action History for Council File [21-0890-S2](#)

- | Date | Activity |
|------------|--|
| 12/09/2022 | City Clerk transmitted file to Mayor. Last day for Mayor to act is December 19, 2022. |
| 12/09/2022 | Council adopted item forthwith. |
| 12/06/2022 | City Clerk scheduled item for Council on December 9, 2022. |
| 12/01/2022 | Energy, Climate Change, Environmental Justice, and River Committee approved as amended . |
| 11/23/2022 | Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on December 1, 2022. |
| 11/22/2022 | Motion referred to Energy, Climate Change, Environmental Justice, and River Committee. |