
Office of the City Clerk, City of Los Angeles

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Council File Number

[21-0890-S3](#)

Title

Electric Vehicle Master Plan / Gasoline, Diesel, Natural Gas Passenger Vehicles / Sales Termination / 2030

Last Change Date

02/11/2023

Expiration Date

12/01/2024

Reference Numbers

Related Council File: 22-0532

Pending in committee

Energy and Environment Committee

Mover

PAUL KORETZ

Second

MITCH O'FARRELL

Action History for Council File [21-0890-S3](#)

Date	Activity
02/11/2023	Community Impact Statement submitted by Studio City Neighborhood Council.
02/09/2023	Community Impact Statement submitted by Westside Neighborhood Council.
01/13/2023	Council rereferred item to Energy and Environment Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
12/01/2022	Energy, Climate Change, Environmental Justice, and River Committee continued item to/for a date to be determined.
11/23/2022	Energy, Climate Change, Environmental Justice, and River Committee continued item to/for December 1, 2022 .
11/22/2022	Motion referred to Energy, Climate Change, Environmental Justice, and River Committee.