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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-0890-S3](#)

**Title**

Electric Vehicle Master Plan / Gasoline, Diesel, Natural Gas Passenger Vehicles / Sales Termination / 2030

**Last Change Date**

12/01/2024

**Expiration Date**

12/01/2024

**Reference Numbers**

Related Council File: 22-0532

**Mover**

PAUL KORETZ

**Second**

MITCH O'FARRELL

**Action History for Council File [21-0890-S3](#)**

Date	Activity
12/01/2024	File expired per City Clerk policy, Council file No. 05-0553.
02/11/2023	Community Impact Statement submitted by Studio City Neighborhood Council.
02/09/2023	Community Impact Statement submitted by Westside Neighborhood Council.
01/13/2023	Council rereferred item to Energy and Environment Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
12/01/2022	Energy, Climate Change, Environmental Justice, and River Committee continued item to/for a date to be determined.
11/23/2022	Energy, Climate Change, Environmental Justice, and River Committee continued item to/for December 1, 2022 .
11/22/2022	Motion referred to Energy, Climate Change, Environmental Justice, and River Committee.