
Office of the City Clerk, City of Los Angeles

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Council File Number

[21-0890-S4](#)

Title

Electric Vehicle Master Plan / EV Charging Installations / Rebate Application Priority / Multifamily Dwelling Units / Disadvantaged Communities / Affordable Housing

Last Change Date

09/26/2023

Expiration Date

09/26/2025

Pending in committee

Energy and Environment Committee

Mover

PAUL KREKORIAN

Second

KATY YAROSLAVSKY

Action History for Council File [21-0890-S4](#)

Date	Activity
09/26/2023	Department of Water and Power document(s) referred to Energy and Environment Committee.
09/26/2023	Document(s) submitted by Department of Water and Power, as follows: Department of Water and Power report, dated September 22, 2023, relative to the feasibility of prioritizing Electric Vehicle (EV) charging rebate applications for multi-family dwelling units located in disadvantaged communities or buildings with greater than 20 percent affordable housing units.
06/20/2023	Council action final.
06/16/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/13/2023	City Clerk scheduled item for Council on June 16, 2023.
05/19/2023	Energy and Environment Committee approved item(s) .
05/16/2023	Energy and Environment Committee scheduled item for committee meeting on May 19, 2023.
04/14/2023	Energy and Environment Committee continued item to/for a date to be determined.
04/13/2023	Community Impact Statement submitted by Westside Neighborhood Council.
04/07/2023	Energy and Environment Committee scheduled item for committee meeting on April 14, 2023.
03/24/2023	Motion referred to Energy and Environment Committee.