

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/23/2024

\*\*\*\*\*

**Council File Number**

[21-0902](#)

**Title**

Career Apprenticeship Program / Council District 8 / General City Purposes Fund / General Fund

**Last Change Date**

10/15/2021

**Expiration Date**

10/01/2023

**Council District**

8

**Mover**

MARQUEECE HARRIS-DAWSON

**Second**

NITHYA RAMAN

**Mover/Second Comment**

Motion (Harris-Dawson - Bonin) - 08/10/2021

**Action History for Council File [21-0902](#)**

<b>Date</b>	<b>Activity</b>
10/15/2021	Council action final.
10/05/2021	Council adopted item forthwith.
10/01/2021	City Clerk scheduled item for Council on October 5, 2021.
09/28/2021	Motion referred to Council.
08/25/2021	Council action final.
08/17/2021	Council adopted item forthwith.
08/13/2021	City Clerk scheduled item for Council on August 17, 2021.
08/10/2021	Motion referred to Council.