
Office of the City Clerk, City of Los Angeles

Council File Number

21-1015-S1

Title

Federal and State Grant Applications / Approval Requests / Status Report

Last Change Date

03/10/2023

Expiration Date 03/08/2025

Reference Numbers

City Administrative Officer Report: 0220-05912-0007; 0220-05912-0008

Initiated by

City Administrative Officer

Action History for Council File 21-1015-S1

Date Activity

03/10/2023 Council action final.

03/08/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/03/2023 City Clerk scheduled item for Council on March 8, 2023.

03/02/2023 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05912-0010, dated March 2, 2023, relative to approval of requests to submit federal and state grant applications and a status report - CONTENTS MOVED TO COUNCIL FILE NO. 21-1015-S3.

- 02/27/2023 Budget, Finance and Innovation Committee approved item(s).
- 02/24/2023 Energy and Environment Committee approved item(s).
- 02/24/2023 Budget, Finance and Innovation Committee scheduled item for committee meeting on February 27, 2023.
- 02/21/2023 City Administrative Officer document(s) referred to Budget, Finance and Innovation Committee.
- 02/17/2023 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer revised report 0220-05912-0008, dated February 17, 2023, relative to approval of requests to submit federal and state grant applications and a status report.

- 02/17/2023 Energy and Environment Committee scheduled item for committee meeting on February 24, 2023.
- 02/17/2023 Corrected Referral per Council President to include Energy and Environment Committee.
- 02/14/2023 City Administrative Officer document(s) referred to Budget, Finance and Innovation Committee.
- 02/13/2023 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05912-0007, dated February 13, 2023, relative to approval of requests to submit federal and state grant applications and a status report.

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