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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-1015-S3](#)

**Title**

Federal and State Grant Application / Approval Request / Environmental Justice Government-to-Government Program / Library Retrofit / Cooling Center/Resilience Hub / Status Report

**Last Change Date**

04/14/2023

**Expiration Date**

04/12/2025

**Reference Numbers**

City Administrative Officer Report: 0220-05912-0010; 0220-05912-0011

**Initiated by**

City Administrative Officer

**Action History for Council File [21-1015-S3](#)**

Date	Activity
04/14/2023	Council action final.
04/12/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/10/2023	Budget, Finance and Innovation Committee concurred with the March 24, 2023 actions of the Energy and Environment Committee.
04/07/2023	Budget, Finance and Innovation Committee scheduled item for committee meeting on April 10, 2023.
04/07/2023	City Clerk scheduled item for Council on April 12, 2023.
03/24/2023	Energy and Environment Committee approved item(s) .
03/20/2023	Energy and Environment Committee scheduled item for committee meeting on March 24, 2023.
03/09/2023	City Administrative Officer document(s) referred to Budget, Finance and Innovation Committee; Energy and Environment Committee; Public Works Committee.
03/08/2023	Document(s) submitted by City Administrative Officer, as follows:  City Administrative Officer updated report 0220-05912-0011, dated March 8, 2023, relative to Board of Public Works, Climate Emergency Mobilization Office federal and state grant applications for the Environmental Justice Government-to-Government program.
03/03/2023	City Administrative Officer document(s) referred to Budget, Finance and Innovation Committee; Energy and Environment Committee; Public Works Committee.
03/02/2023	Document(s) submitted by City Administrative Officer, as follows:  City Administrative Officer report 0220-05912-0010, dated March 2, 2023, relative to approval of requests to submit federal and state grant applications and a status report.