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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-1015-S4](#)

**Title**

Federal and State Grant Application / Community Resilience Centers Implementation Programs / Cooling Centers / UCLA Heat Risk Map / Federal Justice40 Initiative / AB 211

**Last Change Date**

09/05/2023

**Expiration Date**

09/01/2025

**Reference Numbers**

City Administrative Officer Report: 0220-06110-0000

**Initiated by**

City Administrative Officer

**Action History for Council File [21-1015-S4](#)**

Date	Activity
09/05/2023	Council action final.
09/01/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
08/29/2023	City Clerk scheduled item for Council on September 1, 2023.
08/29/2023	Budget, Finance and Innovation Committee waived consideration of item .
08/24/2023	Public Works Committee waived consideration of item .
08/11/2023	Energy and Environment Committee approved item(s) .
08/04/2023	Energy and Environment Committee scheduled item for committee meeting on August 11, 2023.
06/05/2023	City Administrative Officer document(s) referred to Budget, Finance and Innovation Committee; Energy and Environment Committee; Public Works Committee.
06/05/2023	Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-06110-0000, dated June 5, 2023, relative to Board of Public Works, Climate Emergency Mobilization Office federal and state grant applications for the Community Resilience Centers Implementation Program.