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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[21-1045](#)

**Title**

SB 9 (Atkins) Implementation / Affordable Housing and Community Land Trusts / Overcrowding / Low-Income Residents

**Last Change Date**

09/14/2022

**Expiration Date**

02/04/2024

**Reference Numbers**

Related Council File: 21-0002-S18

**Mover**

NURY MARTINEZ

**Second**

GILBERT A. CEDILLO

**Action History for Council File [21-1045](#)**

- | Date       | Activity  |
|------------|---|
| 09/14/2022 | Community Impact Statement submitted by South Robertson Neighborhood Council. |
| 02/08/2022 | Council action final.   |
| 02/08/2022 | Council adopted item forthwith.   |
| 02/04/2022 | City Clerk scheduled item for Council on February 8, 2022.                    |
| 02/03/2022 | Planning and Land Use Management Committee waived consideration of item .     |
| 10/14/2021 | Community Impact Statement submitted by Hermon.                               |
| 09/21/2021 | Motion referred to Planning and Land Use Management Committee.                |