
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/16/2024 **********************************

Council File Number

21-1112

Title

Firm Point-to-Point Transmission Service / Powerex Corporation / Los Angeles Department of Water and Power / Open Access Transmission Tariff Form of Service Agreements

Last Change Date

Expiration Date

01/13/2023

11/19/2023

Reference Numbers

DWP Agreements: 20-025; 20-026; 20-027; 20-028; 20-029, Board Resolution No. 022 043, City Attorney Report: R21-0309

Pending in committee

Budget, Finance and Innovation Committee

Initiated by

Board of Water and Power Commissioners

Action History for Council File 21-1112

Date **Activity**

- 01/13/2023 Council rereferred item to Budget, Finance and Innovation Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
- 12/16/2021 Ordinance posted/published. Ordinance effective date: December 17, 2021.
- 11/23/2021 Council adopted item forthwith.
- 11/19/2021 City Clerk scheduled item for Council on November 23, 2021.
- 11/04/2021 Energy, Climate Change, Environmental Justice, and River Committee approved item(s).
- 10/29/2021 Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on November 4, 2021.
- 10/21/2021 Energy, Climate Change, Environmental Justice, and River Committee continued item to/for a date to be determined.
- 10/15/2021 Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on October 21, 2021.
- 10/15/2021 City Attorney document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.
- 10/13/2021 Document(s) submitted by City Attorney, as follows:
 - City Attorney report R21-0309, dated October 13, 2021, relative to a draft Ordinance approving the service agreements for Firm Point-to-Point Transmission Service, DWP Nos. BP20-025, BP20-026, BP20-027, and BP20-028, with Powerex Corporation.
- 10/05/2021 Board of Water and Power Commissioners document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.
- 09/30/2021 Document(s) submitted by Board of Harbor Commissioners, as follows:

Board of Water and Power Commissioners report, dated September 30, 2021, relative to Resolution No. 022 043, which approves Open Access Transmission Tariff Form of Service Agreements for Firm Point-to-Point Transmission Service with Powerex Corporation.

Thursday, May 16, 2024 Page 1 of 2

Thursday, May 16, 2024 Page 2 of 2