
Office of the City Clerk, City of Los Angeles

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Council File Number

[21-1197](#)

Title

Electric Vehicle Master Plan / Power Supply Transition / Zero Emissions Vehicles

Last Change Date

01/13/2023

Expiration Date

10/12/2023

Reference Numbers

Related Council Files: 20-1354; 21-0890

Pending in committee

Energy and Environment Committee

Initiated by

Department of Water and Power

Action History for Council File [21-1197](#)

Date	Activity
01/13/2023	Council rereferred item to Energy and Environment Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
10/15/2021	Department of Water and Power document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.
10/12/2021	Document(s) submitted by Department of Water and Power, as follows: Department of Water and Power report, dated October 12, 2021, relative to the Electric Vehicle Master Plan and preparing the City's power supply for the transition to zero emission vehicles by 2025, 2030, and 2035.