\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

## **Council File Number**

21-1300-S1

## **Title**

June 2022 Primary Nominating Election / Los Angeles Municipal Code Amendment / Homeless Encampment Prohibition / Public Areas / Emergency Temporary Housing / Martin v. Boise / Land Use Code and Zoning Regulations Waiver / Ballot Measure

**Last Change Date** 

**Expiration Date** 

12/29/2021

11/19/2023

**Reference Numbers** 

Related Council Files: 19-0602; 20-1376

Mover
JOE BUSCAINO

Second JOHN S. LEE

Action History for Council File 21-1300-S1

## Date Activity

12/29/2021 Community Impact Statement submitted by Silver Lake Neighborhood Council.

11/24/2021 Council action final.

11/23/2021 Council referred matter to the Homelessness and Poverty Committee Forthwith.

11/19/2021 City Clerk scheduled item for Council on November 23, 2021.

11/18/2021 Rules, Elections and Intergovernmental Relations Committee waived consideration of item .

10/06/2021 Motion referred to Rules, Elections and Intergovernmental Relations Committee.

Thursday, April 18, 2024 Page 1 of 1