Office of the City Clerk, City of Los Angeles

Council File Number

21-1319

Title

Council for Watershed Health / Watershed Sustainability / Memorandum of Agreement

Last Change Date

01/27/2022

Expiration Date 01/21/2024

Reference Numbers

City Administrative Officer Report: 0150-09763-0002, Related Council Files: 19-0111; 15-0271

Initiated by

City Administrative Officer

Action History for Council File 21-1319

Date Activity

01/27/2022 Council action final.

01/26/2022 Council adopted item forthwith.

01/21/2022 City Clerk scheduled item for Council on January 26, 2022.

01/20/2022 Energy, Climate Change, Environmental Justice, and River Committee approved item(s) .

01/14/2022 Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on January 20, 2022.

11/10/2021 City Administrative Officer document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.

11/05/2021 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-09763-0002, dated October 12, 2021, relative to authorizing the Board of Public Works to execute a Memorandum of Agreement with Council for Watershed Health.

Monday, April 29, 2024 Page 1 of 1